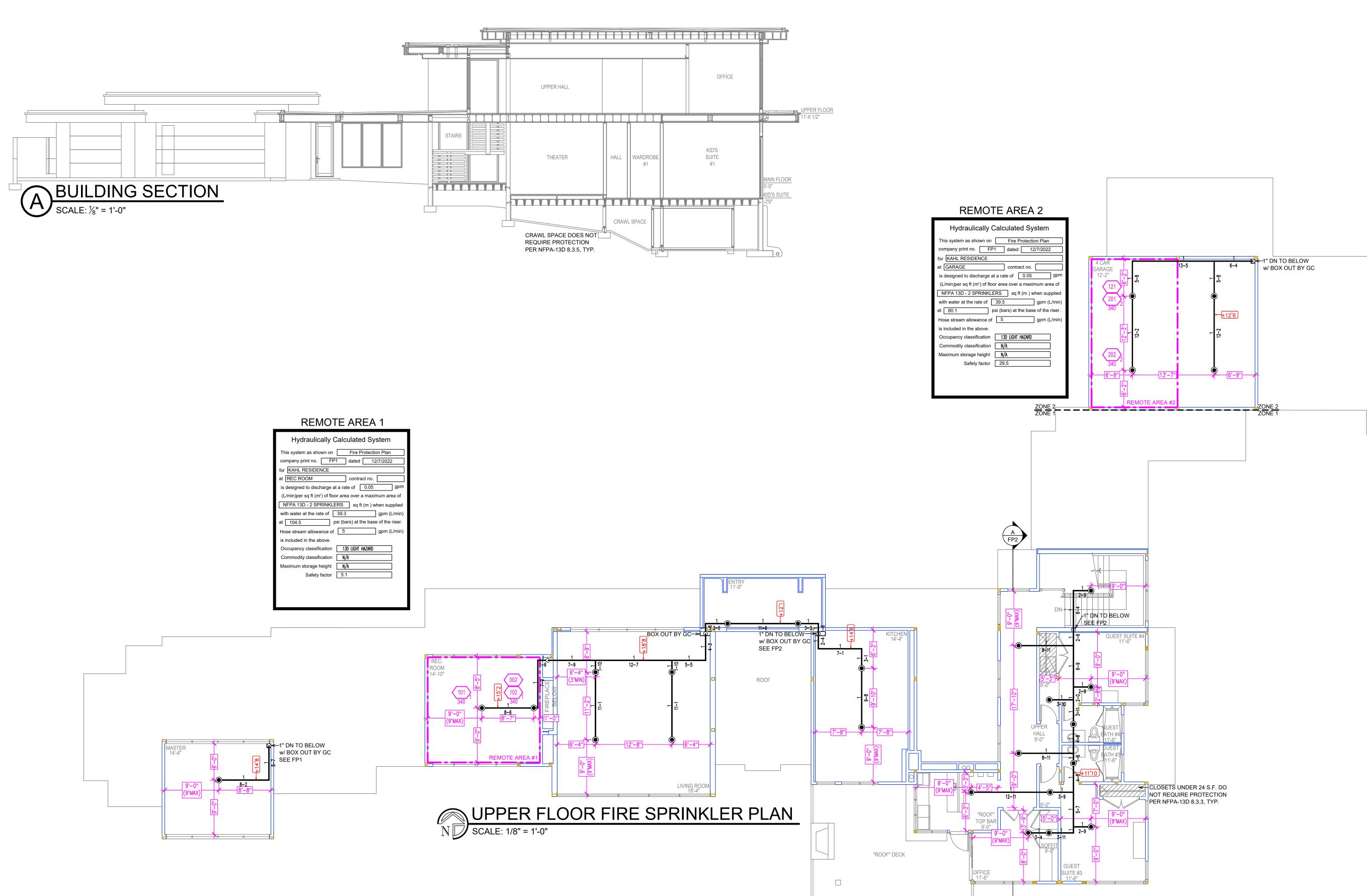
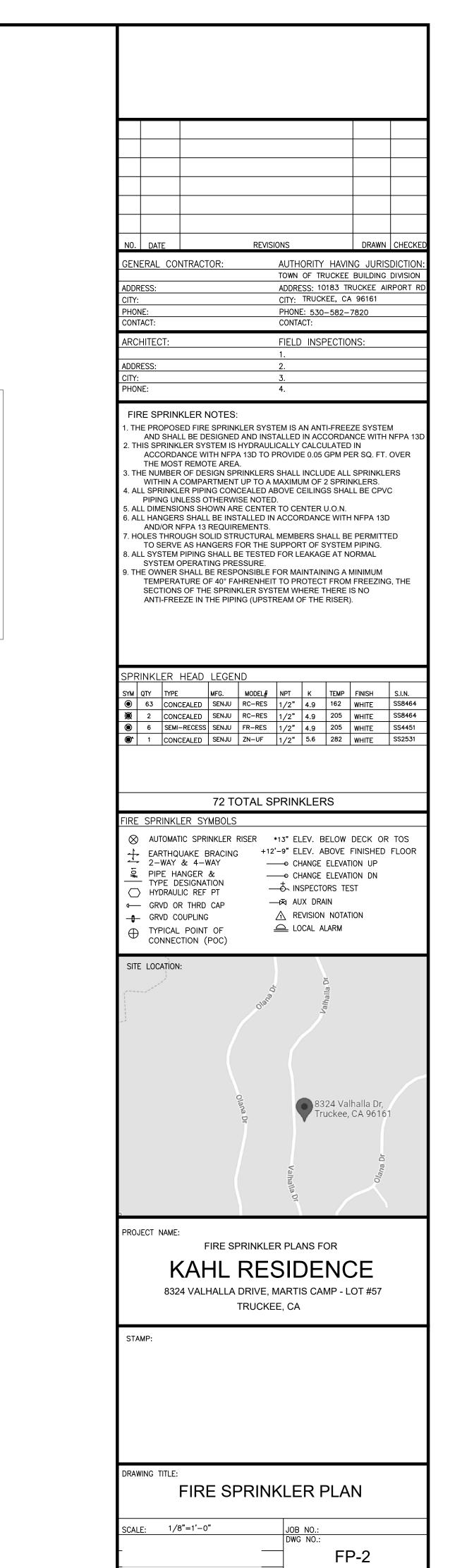


|   |  | _  |   |   |  |  |  |   | DRAWN  |   |  |
|---|--|--|---|---|--|--|--|---|--|---|--|
| IO.   DATE   REVISIONS   DRAWN   CHECKE<br>ENERAL CONTRACTOR: AUTHORITY HAVING JURISDICTION                             |  |  |   |   |  |  |  |   |  |   |  |
| DDRESS: ADDRE   |  |  |   |   |  |  |  | 183 TF  |  | DIVISION                                      |  |
| HONE:   |  |  |   |   |  | PHONE  | CITY: TRUCKEE, CA 96161<br>PHONE: 530–582–7820<br>CONTACT:   |   |  |   |  |
|   | ACT:<br>HITEC  | T:   |   |   |  | TELD INSPECTIONS:  |  |   |  |   |  |
| DDR   | ESS:   |  |   |   | 1.<br>2.   |  |  |   |  |   |  |
| TY:<br>HON  |  |  |   |   | <u>3.</u><br>4.  |  |  |   |  |   |  |
| TH<br>. TH<br>. TH<br>. AL<br>. AL<br>. HC<br>. AL  | E PRC<br>AND<br>ACC<br>THE N<br>E NUM<br>WITH<br>L SPR<br>PIPIN<br>L DIME<br>L AND<br>DLES T<br>TO SI<br>L SYST<br>E OWI<br>TEMF<br>SECT | POS<br>SHAL<br>RINKI<br>DRDA<br>MOST<br>INKLI<br>G UN<br>ENSIG<br>GER<br>INKLI<br>G UN<br>ENSIG<br>ER<br>EM C<br>ENC<br>ENC<br>ENC<br>ENC<br>ENC<br>ENC<br>ENC<br>ENC<br>ENC<br>EN | ED FIRE<br>L BE DE<br>LER SYS<br>NCE WI<br>TREMOT<br>COMPAI<br>ER PIPIN<br>ILESS O<br>DNS SHALL<br>FPA 13<br>UGH SC<br>& AS HALL<br>PIPING<br>S AS HALL<br>BY<br>PIPING<br>S OF THE | SIGNED<br>STEM IS<br>TH NFP/<br>TE AREA<br>SIGN SPI<br>RTMENT<br>NG CONO<br>THERWI<br>JOWN AR<br>. BE INS <sup>-</sup><br>REQUIRI<br>JUD STR<br>NGERS F<br>SHALL B<br>NG PRE<br>E RESPI<br>F 40° FA<br>E SPRINI | HYDRAULI<br>A 13D TO F<br><br>RINKLERS<br>UP TO A M<br>CEALED AN<br>SE NOTED<br>E CENTER<br>TALLED IN<br>EMENTS.<br>UCTURAL<br>FOR THE S<br>E TESTED | ALLED<br>CALLY<br>PROVID<br>SHALL<br>MAXIMU<br>30VE C<br>C<br>TO CE<br>ACCOF<br>FOR LI<br>FOR LI<br>FOR LI | IN ACC<br>CALCU<br>E 0.05<br>INCLU<br>IM OF :<br>EILING<br>RDANC<br>ERS SH<br>T OF S<br>EAKAG<br>INTAIN<br>OTECT<br>IERE T | CORDA<br>JLATEE<br>GPM PI<br>2 SPRII<br>2 SPRII<br>2 SPRII<br>2 SPRII<br>2 SPRII<br>2 SPRII<br>2 SPRII<br>3 | NCE WITH<br>) IN<br>ER SQ. FT<br>. SPRINKL<br>NKLERS.<br>LL BE CPV<br>I NFPA 13I<br>E PERMITI<br>A PIPING.<br>ORMAL<br>MINIMUM<br>1 FREEZIN<br>IS NO | I NFPA 13D<br>. OVER<br>ERS<br>/C<br>D<br>FED |  |
|   |  |  |   |   |  |  |  |   |  |   |  |
|   |  | ER<br>TYPE   | HEAD  | LEGEN<br>mfg.   | ND<br>MODEL#   | NPT  | к  | ТЕМР  | FINISH   | S.I.N.  |  |
|   | 63<br>2  | CONC   | EALED   | SENJU<br>SENJU  | RC-RES   | 1/2"<br>1/2"   | ×<br>4.9<br>4.9  | 162<br>205  | WHITE  | SS8464<br>SS8464                              |  |
|   | -<br>6<br>1  | SEMI-  | -RECESS   | SENJU   | FR-RES<br>ZN-UF  | 1/2"<br>1/2"   | 4.9<br>5.6   | 205<br>282  | WHITE  | SS4451<br>SS2531                              |  |
| T2 TOTAL SPRINKLERS   RE SPRINKLER SYMBOLS  |  |  |   |   |  |  |  |   |  |   |  |
|   |  |  |   |   | olana Dr   | Va/halla Dr  |  |   | Ihalla Dr,<br>CA 9616  | 1   |  |
| ROJECT NAME:<br>FIRE SPRINKLER PLANS FOR<br>KAHL RESIDENCE<br>8324 VALHALLA DRIVE, MARTIS CAMP - LOT #57<br>TRUCKEE, CA |  |  |   |   |  |  |  |   |  |   |  |
| STA   | MP:  |  |   |   |  |  |  |   |  |   |  |
| RAWING TITLE:<br>FIRE SPRINKLER PLAN  |  |  |   |   |  |  |  |   |  |   |  |
| _   |  |  |   |   |  |  | JOB NO.:<br>DWG NO.:   |   |  |   |  |
| -<br>-<br>LE:   |  |  |   |   |  | FP-1   |  |   |  |   |  |





SHEET <u>2</u> OF <u>2</u>