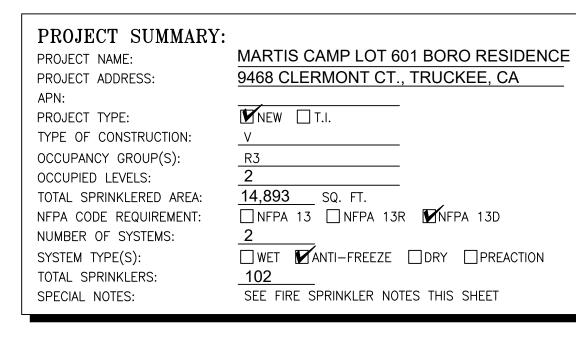
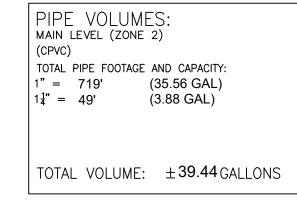


NFPA 13 - Table 9.2.2.1(a) Ma	ximum Di	stance	Betwe	en Ha	ngers	(ft-in.)				
	Nominal Pipe Size (in.)									
	3/4	1	11/4	11/2	2	21/2	3	4	6	8
Steel Pipe except threaded lightwall	N/A	12-0	12-0	15-0	15-0	15-0	15-0	15-0	15-0	15-0
Threaded lightwall steel pipe	N/A	12-0	12-0	15-0	15-0	15-0	15-0	N/A	N/A	N/A
Copper tube	8-0	8-0	10-0	10-0	12-0	12-0	12-0	15-0	15-0	15-0
CPVC	5-6	6-0	6-6	7-0	8-0	9-0	10-0	N/A	N/A	N/A





PIPE VOLUMES: LOWER LEVEL (ZONE 1) TOTAL PIPE FOOTAGE AND CAPACITY: 1" = 575' $1\frac{1}{4}" = 11'$ (28.44 GAL) (0.87 GAL) TOTAL VOLUME: ± 29.31 GALLONS

NFPA 13 - Table (Based on A	e A.7.2.3 Capaci ctual Internal Pi	, , , ,	e
Nominal Pipe Diameter (in.)		pe Schedule 10	CPVC
1	0.045	0.049	- 0.049
11/4	0.078	0.085	0.079
11/2	0.106	0.115	0.104
2	0.174	0.190	
21/2	0.248	0.283	

SUBMITTAL

NO SPRINKLERS REQUIRED IN: CLOSETS 24 SQ.FT. OR LESS IN AREA PER NFPA 13D SECTION 8.6.3

PROJECT SQUARE FOOTAGES LOWER LEVEL (ZONE 1)= 6271 S.F. UPPER LEVEL (ZONE 2) = 8622 S.F.

THIS FIRE SPRINKLER SYSTEM UTILIZES THE TYCO LFP ANTI-FREEZE SOLUTION

SPRINKLER SPACING

- A SINGLE PENDENT SPRINKLER MAY BE SPACED AT A MAXIMUM OF 16'x16'(256SQ. FT.) OR UP TO 8' OFF A
- TWO OR MORE HEADS IN A COMPARTMENT SHALL BE SPACED AT A MAXIMUM OF 16'x16'(256sq. FT.) OR UP TO 8' OFF
- SPRINKLERS SHALL BE MEASURED AT PERPENDICULAR ANGLES TO WALLS AND ALONG THE SLOPES OF CEILINGS.

_AFCON #511 SIDE √MOUNT HANGER AFCON 515 DOUBLE OFFSET HANGER __WOOD MEMBER \[\bar{\text{PIPE}}\] WOOD MEMBER -SIDE VIEW INCLUDED: (2)#905 5/6" HEX HEAD SCREWS

STRUCTURAL WOOD MEMBER

-1/4"x1 1/2" LAG SCREW

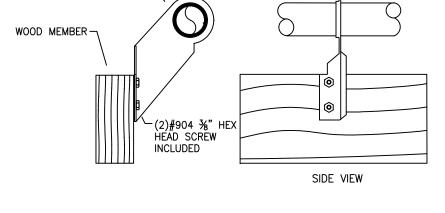
AFCON 514 OFFSET

└_1" TO 2" PIPE

511 SIDE MOUNT HANGER CPVC PIPE APPLICATION

514 OFFSET HANGER

STEEL PIPE APPLICATION



515 DOUBLE OFFSET HANGER

CPVC PIPE APPLICATION N

∕-1" CPVC PIPE

-STRUCTURAL WOOD MEMBER

__3/8" ALL-THREAD-ROD

AFCON #300 OR

TOLCO FIG. 200 RING HANGER

-SAMMY SIDEWINDER SWG-20

HANGER DETAILS

FOR HORIZONTAL ATTACHMENT TO WOOD

FIRE SPRINKLER NOTES:

FIG. 126 LAG BOLT

FIG. 20 STANDARD

PIPE STRAP

STANDARD PIPE STRAP

1. THE PROPOSED FIRE SPRINKLER SYSTEM IS AN ANTI-FREEZE SYSTEM AND SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH NFPA 13D AND THE AUTHORITY HAVING JURISDICTION. THIS SPRINKLER SYSTEM IS HYDRAULICALLY CALCULATED IN

REVISIONS

ENERAL CONTRACTOR

CONTACT:

DRAWN CHECK

AUTHORITY HAVING JURISDICTI

TOWN OF TRUCKEE BUILDING DIVISION ADDRESS: 10183 TRUCKEE AIRPORT

CITY: TRUCKEE, CA 96161

PHONE: 530-582-7820

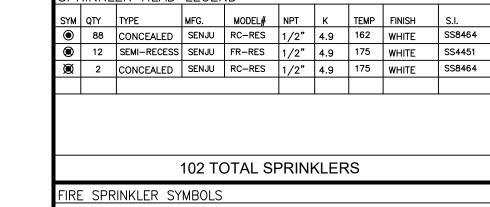
FIELD INSPECTIONS:

CONTACT:

THE MOST REMOTE AREA. B. THE NUMBER OF DESIGN SPRINKLERS SHALL INCLUDE ALL SPRINKLERS WITHIN A COMPARTMENT UP TO A MAXIMUM OF 2 SPRINKLERS. 4. ALL SPRINKLER PIPING CONCEALED ABOVE CEILINGS SHALL BE CPVC

ACCORDANCE WITH NFPA 13D TO PROVIDE 0.05 GPM PER SQ. FT. OVER

- PIPING UNLESS OTHERWISE NOTED. 5. ALL DIMENSIONS SHOWN ARE CENTER TO CENTER U.O.N. 6. ALL HANGERS SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 13D
- AND/OR NFPA 13 REQUIREMENTS. 7. HOLES THROUGH SOLID STRUCTURAL MEMBERS SHALL BE PERMITTED TO SERVE AS HANGERS FOR THE SUPPORT OF SYSTEM PIPING. 8. ALL SYSTEM PIPING SHALL BE TESTED FOR LEAKAGE AT NORMAL
- SYSTEM OPERATING PRESSURE. 9. THE OWNER SHALL BE RESPONSIBLE FOR MAINTAINING A MINIMUM TEMPERATURE OF 40° FAHRENHEIT TO PROTECT FROM FREEZING, THE SECTIONS OF THE SPRINKLER SYSTEM WHERE THERE IS NO ANTI-FREEZE IN THE PIPING (UPSTREAM OF THE RISER).

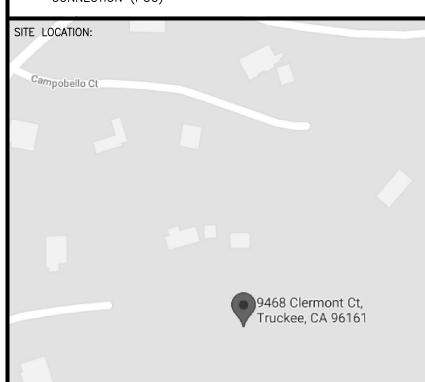


AUTOMATIC SPRINKLER RISER *13" ELEV. BELOW DECK OR TOS +12'-9" ELEV. ABOVE FINISHED FLOOR EARTHQUAKE BRACING 2-WAY & 4-WAY ── CHANGE ELEVATION UP

FIPE HANGER & TYPE DESIGNATION GRVD OR THRD CAP -- GRVD COUPLING

── CHANGE ELEVATION DN — ♣ INSPECTORS TEST —₩ AUX DRAIN ⚠ REVISION NOTATION

TYPICAL POINT OF CONNECTION (POC)

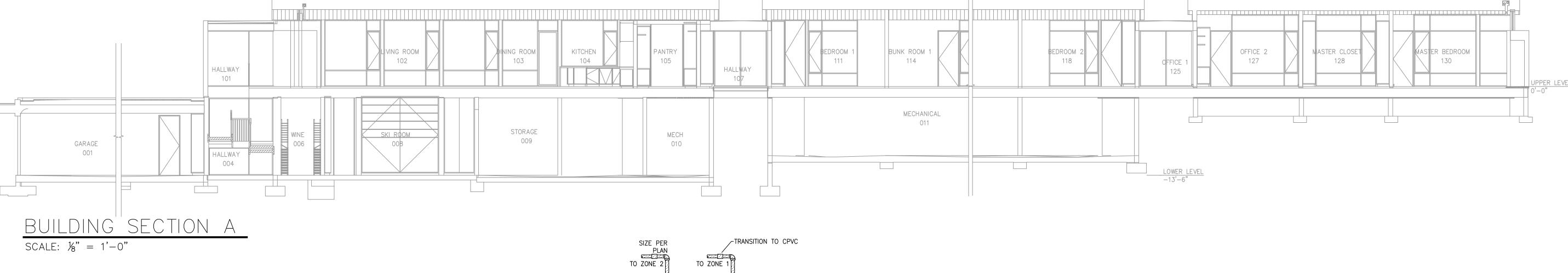


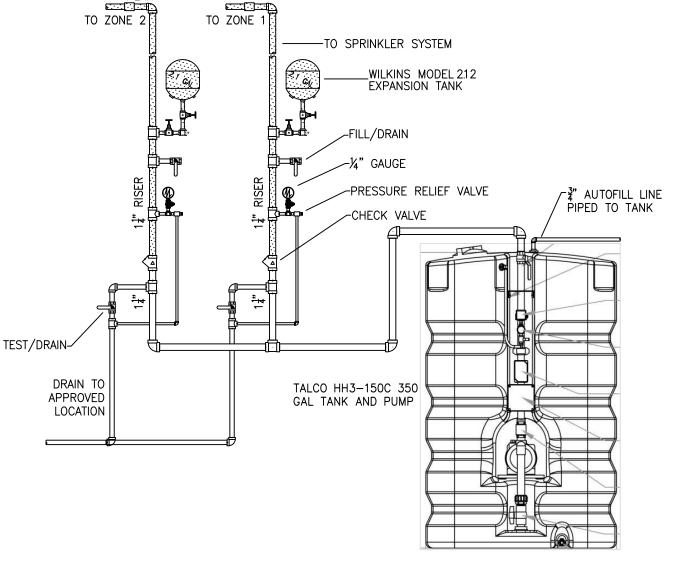
PROJECT NAME: FIRE SPRINKLER PLANS FOR MARTIS CAMP LOT 601
BORO RESIDENCE
9468 CLERMONT CT.
TRUCKEE, CA 96161

STAMP:

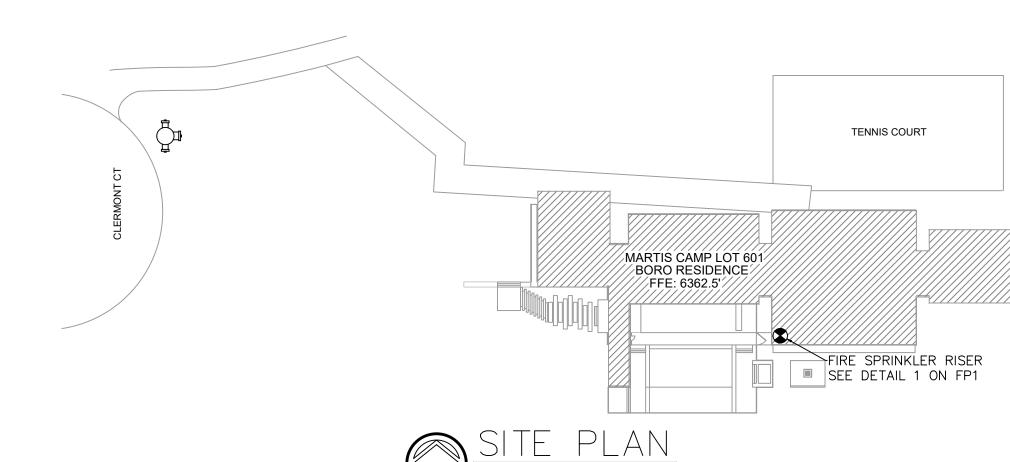
DRAWING TITLE: FIRE SPRINKLER PLAN

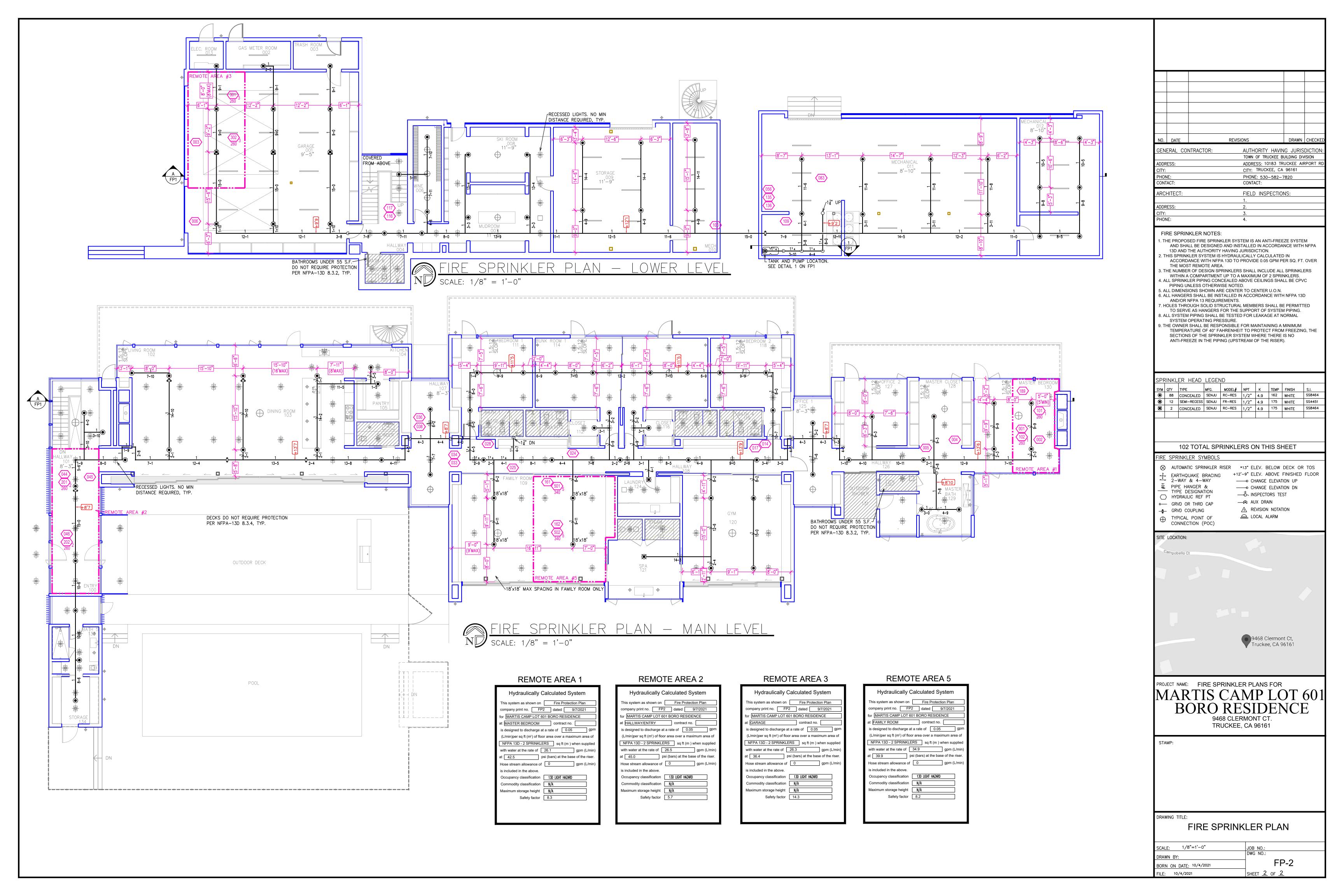
1/8"=1'-0" FP-1 30RN ON DATE: 10/4/2021 SHEET <u>1</u> OF <u>2</u>

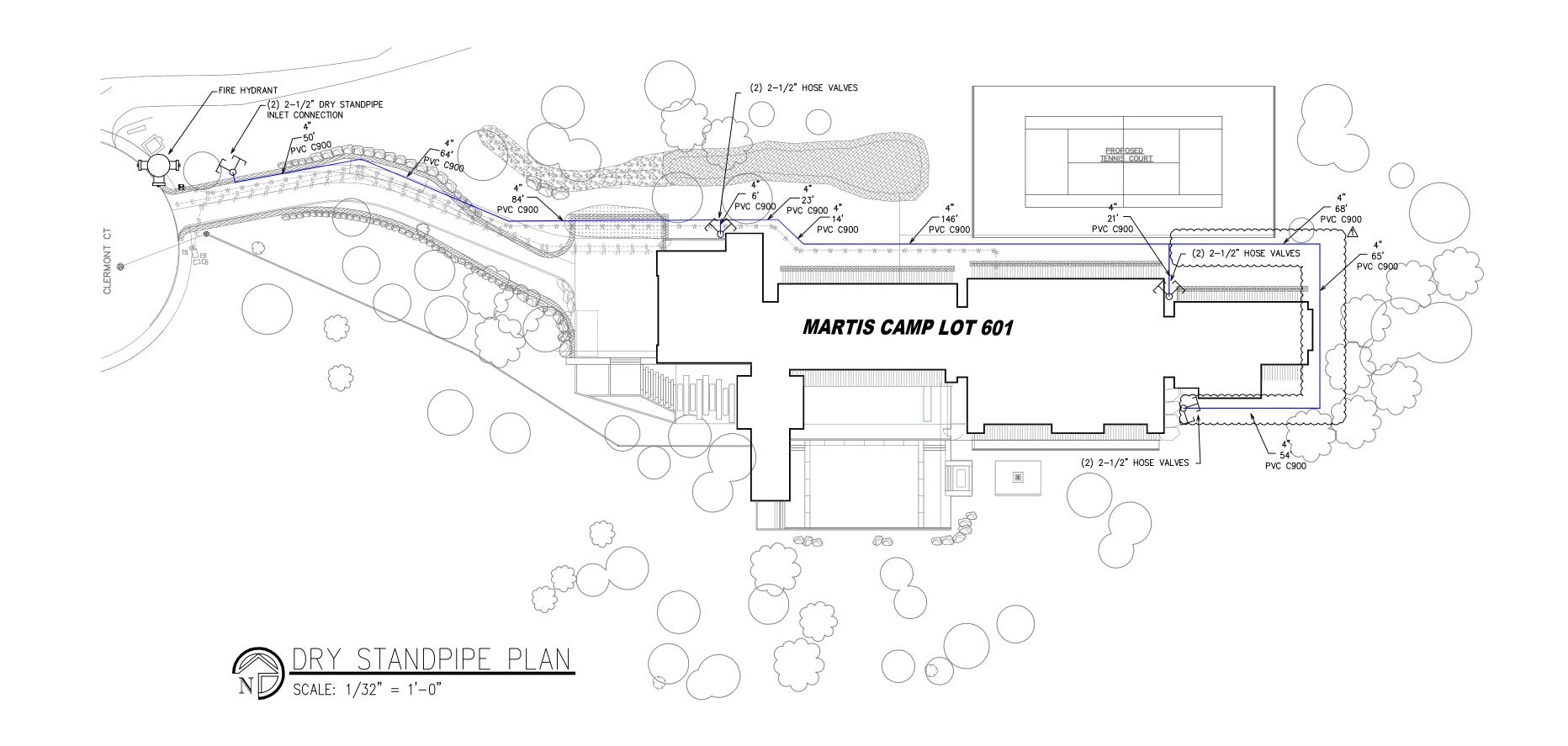


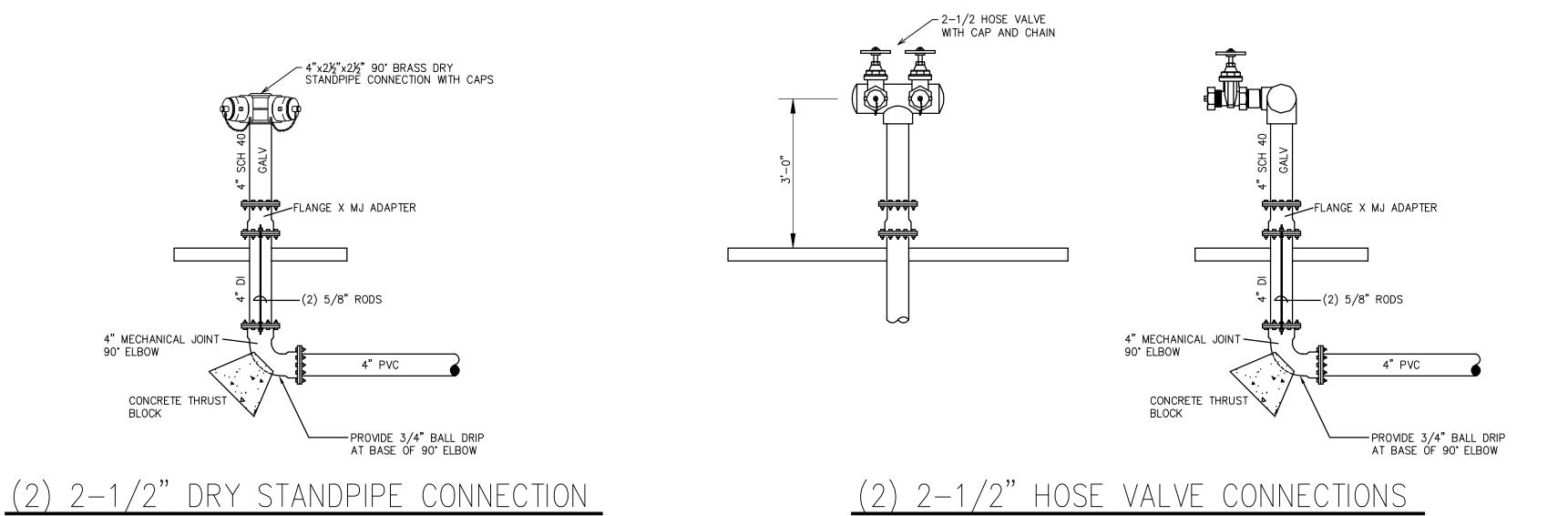












GENERAL NOTES

- 1. UNDERGROUND TO BE INSTALLED PER NFPA 13 (2016), NFPA 24 (2016), AND PER THE REQUIREMENTS OF THE AHJ
- 2. ALL PORTIONS OF THE UNDERGROUND MAIN AND FITTINGS SHALL BE CLASS 150 C900 PVC. ALL TIE RODS, BOLTS, NUTS, ETC. SHALL BE THOROUGHLY COATED WITH BITUMINOUS OR OTHER ACCEPTABLE CORROSION RETARDING MATERIAL
- 3. PIPE AND FITTINGS TO BE UL LISTED FOR FIRE SERVICE
- 4. UNDERGROUND TO BE RODDED AND/OR THRUST BLOCKED PER NFPA 24
- 5. A HYDROSTATIC PRESSURE TEST A 200 PSI FOR 2 HOURS SHALL BE CONDUCTED BEFORE JOINTS ARE COVERED
- 6. THE UNDERGROUND PIPING SHALL BE FLUSHED UNTIL CLEAN AND TO BE WITNESSED BY THE AHJ.
- 7. PER NFPA 13 SEC. 10.10.1 INSTALLING CONTRACTOR SHALL COMPLETE AND SIGN THE CONTRACTOR'S MATERIAL AND TEST CERTIFICATES AND DELIVER TO THE FIRE PREVENTION BUREAU
- 8. ALL PIPE FITTINGS AND TRANSITIONS TO HAVE APPROVED THRUST BLOCKS AND/OR MECHANICAL RESTRAINTS MEETING ALL APPLICABLE CODES
- 9. PIPE AND FITTINGS TO BE CLASS 150, MINIMUM
- 10. MINIMUM PIPE BURY TO BE 42"
- 11. SET THE RISER FLANGE AT +6" ABOVE FINISH GRADE
- 12. PROVIDE A 2" ANNULAR CLEARANCE AROUND PIPE AND CONCRETE PENETRATIONS
- 13. COORDINATE WORK SHOWN WITH OTHER SITE WORK
- 14. VEGETATION SHALL BE MAINTAINED BY OWNER IN SUCH MANNER AS TO ALLOW IMMEDIATE LOCATION AND UNOBSTRUCTED ACCESS TO ALL HYDRANTS, FIRE DEPARTMENT CONNECTIONS, AND HOSE VALVES.

NO.	DATE	REVISI	ONS		DRAWN	CHEC
ADDF	NE: TACT: HITECT:		CITY: TRUCK PHONE: 530- CONTACT: FIELD INSP 1. 2.	-582-7	7820	
CITY: PHON			3. 4.			



- +12'-9" ELEV. ABOVE FINISHED FLOOR
- EARTHQUAKE BRACING 2-WAY & 4-WAY ----- CHANGE ELEVATION UP
- PIPE HANGER &
 TYPE DESIGNATION
 HYDRAULIC REF PT ——● CHANGE ELEVATION DN
 - —Ō INSPECTORS TEST
 - ——Ø AUX DRAIN
- ← GRVD OR THRD CAP -- GRVD COUPLING ⚠ REVISION NOTATION
 - 📤 LOCAL ALARM



PROJECT NAME: FIRE SPRINKLER PLANS FOR MARTIS CAMP LOT 601 9468 CLERMONT CT.

DRAWING TITLE:

DRY STANDPIPE PLAN

TRUCKEE,CA 96161

SCALE: 1/8"=1'-0"	JOB NO.: 05/14/2021
DRAWN BY:	DWG NO.:
BORN ON DATE: 05/14/2021	FP-1
TILE: 05 /14 /2021	CUEET 1 OF 1